

**JUNIOR WETHER LAMB**

**2025 JUNIOR WETHER LAMB ENTRY APPLICATION**

**SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW**  
 PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

**COMPLETE THIS INFORMATION FOR EACH ENTRY** *(All information is required at the time of entry.) (Please Print or Type)*

Name of Exhibitor .....

Exhibitor City and State..... Quality Counts Verification # .....

Name of 4-H or FFA Group *(As listed on Agent Summary Sheet)*.....

**JUNIOR WETHER LAMB**

**EACH EXHIBITOR IS ENTITLED TO ENTER A MAXIMUM OF EIGHT (8) WETHER LAMBS, BUT NO MORE THAN TWO (2) WILL BE ALLOWED IN EACH WEIGHT CLASS. SUBMIT ONE ENTRY APPLICATION FOR EACH WETHER LAMB ENTRY.**

**FEES FOR THIS ENTRY:**

	<u>Number</u>	<u>Amount</u>
Junior Wether Lamb @ \$40	<b>1</b>	<b>\$40</b>
Parking Permit @ \$70	_____	0.00
Grounds Pass @ \$40	_____	0.00
Season Grounds Pin @ \$55	_____	0.00
Misc. _____	_____	_____
<b>TOTAL</b>		<b>\$ 40.00</b>

***ALL ENTRIES MUST BE SIGNED.***

**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT SUMMARY SHEET.**

**ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.**

**ENTRY CLOSING DEADLINE:**  
**NOVEMBER 15**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT ALL REQUIRED SIGNATURES BELOW.**

The undersigned Exhibitor and Parent/Guardian (“we/us”) hereby make application to enter this class of the Junior Livestock Show (“Jr. Show”), subject to the General Rules and Regulations (“Rules”) of the Southwestern Exposition and Livestock Show (“Exposition”) fwssr.com, all of which we have read. We agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules), the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and Exposition’s right to terminate the Jr. Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.

Exhibitor \_\_\_\_\_ Parent/Guardian \_\_\_\_\_  
 Signature..... Signature .....

**STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER** - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the Exhibitor and is eligible to be shown in accordance with the rules of this department.

**Signature of County Extension Agent or Ag. Science Teacher**.....