## JUNIOR BARROW

## 2025 JUNIOR BARROW ENTRY APPLICATION

## **SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW** PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry.) (Please Print or Type)			
Name of Exhibitor			
Exhibitor City and State			Quality Counts Verification #
Name of 4-H or FFA Group (As listed on Agent Summary Sheet)			
		JUNIOR E	BARROW
EACH EXHIBITOR IS ENTITLED TO ENTER ONE (1) BARROW.			
FEES FOR THIS ENTRY:	<u>Number</u>	<u>Amount</u>	ALL ENTRIES MUST BE SIGNED.
Junior Barrow @ \$40	1	\$40	ALL ENTRIES MUST BE SUBMITTED WITH AN
Parking Permit @ \$70		0.00	AGENT SUMMARY SHEET.
Grounds Pass @ \$40		0.00	ONE AGENT SUMMARY SHEET IS
Season Grounds Pin @ \$55		0.00	REQUIRED FOR EACH 4-H OR FFA GROUP.
Misc			ENTRY CLOSING DEADLINE:
	TOTAL	<u>40.00</u>	NOVEMBER 15
	TOTAL	<u> </u>	
ENTRIES WILL NOT	BE ACC	EPTED WITHO	UT ALL REQUIRED SIGNATURES BELOW.
The undersigned Exhibitor and Parent/Guardian ("we/us") hereby make application to enter this class of the Junior Livestock Show ("Jr. Show"), subject to the General Rules and Regulations ("Rules") of the Southwestern Exposition and Livestock Show ("Exposition") fwssr.com, all of which we have read. We agree to the Rules, including without limitation the provisions relating to the RELEASES AND LIMITATIONS OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and Exposition's right to terminate the Jr. Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.			
Exhibitor		Pa	arent/Guardian
Signature			
STATEMENT OF ELIGIBILTY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the Exhibitor and is eligible to be shown in accordance with the rules of this department.			
Signature of County Extension Agent or Ag. Science Teacher			